

P E R M I T

CITY OF NAPOLEON
255 W. RIVERVIEW AVE
NAPOLEON, OHIO 43545

DIVISION OF BUILDING & ZONING
PH (419) 592-4010
FAX (419) 599-8393

PERMIT NO: 99103

DATE ISSUED: 04-22-99

ISSUED BY: BND

JOB LOCATION: 903 HOBSON ST

EST. COST: 6000.00

LOT #:

SUBDIVISION NAME:

OWNER: TONJES, HOWARD
ADDRESS: 910 HOBSON ST
CSZ: NAPOLEON, OH 43545
PHONE: 419-592-6085

AGENT: JT'S BLDG MAINT & CO
ADDRESS: 825 HOBSON ST
CSZ: NAPOLEON, OH 43545
PHONE: 419-592-6085

USE TYPE - RESIDENTIAL: X

OTHER:

ZONING INFORMATION

DIST: LOT DIM: AREA: FYRD: *match existing* SYRD: *match existing* RYRD: 15
MAX HT: 45' # PKG SPACES: # LOADING SP: MAX LOT COV:

BOARD OF ZONING APPEALS:

WORK TYPE - NEW: REPLMNT: ADD'N: X ALTER: REMODEL:

WORK INFORMATION

SIZE - LGTH: 25 WIDTH: 16 STORIES: 1 LIVING AREA SF:
GARAGE AREA SF: 400 HEIGHT: 16 BLDG VOL DEMO PERMIT:

WORK DESCRIPTION

GARAGE ATTACHED 16X25

FEE DESCRIPTION

PAID DATE

FEE AMOUNT DUE

BUILDING PERMIT
ELECTRICAL PERMIT

49.00
3.00

TOTAL FEES DUE 52.00

4-23-99

DATE

[Signature]
APPLICANT SIGNATURE



CITY OF NAPOLEON

WATER METER YOKE RELEASE FORM

THIS DOCUMENT ENTITLES THE HOLDER TO "ONE" WATER METER YOKE ASSEMBLY
(Please pickup at City Operations Department 1775 Industrial Drive).

PERMIT #: 99103

ISSUED: 04-22-99

JOB LOCATION: 903 HOBSON ST

OWNER: TONJES, HOWARD

PHONE: 419-592-6085

ADDRESS: 910 HOBSON ST NAPOLEON, OH 43545

CONTRACTOR: JT'S BLDG MAINT & CONSTR

ADDRESS: 825 HOBSON ST NAPOLEON, OH 43545

PHONE: 419-592-6085

WATER TAP SIZE 1" X 1.5" _____ 2" _____ OTHER _____

WATER METER YOKE SIZE 5/8" X 3/4" _____ 1" _____ OTHER _____

NEW STRUCTURE _____ EXISTING STRUCTURE X LAWN METER _____

WATER SERVICE LINE TO BE TYPE "K" COPPER OR "CTS" POLYETHELENE TUBING
OF 1" MINIMUM SIZE.

BACKFLOW DEVICE REQUIRED YES X NO _____

TYPE OF BACKFLOW DEVICE REQUIRED Double check valve
assembly.

WATER METER YOKE INSTALLATION IS SUBJECT TO THE FOLLOWING CONDITIONS

- 1.) MUST BE LOCATED IN AN ACCESSIBLE AREA.
- 2.) MUST BE IN AN AREA WHICH IS NOT SUBJECT TO FREEZING TEMPERATURES.
- 3.) MUST BE AT LEAST 18" ABOVE FLOOR LEVEL (NO CRAWL SPACE INSTALLATIONS).
- 4.) MUST COMPLY WITH MINIMUM MOUNTING REQUIREMENTS (DRAWING AVAILABLE)

ISSUED BY _____ RECEIVED BY _____

1-Copy to: Building Dept, Water Dept, and Utilities Dept